

eConcordia - Mozilla Firefox
https://www.econcordia.com/my2/Quiz/attempt.aspx?QuizId=1204&Started=true

Origins of Christianity (THEO 206) 00:05:47

Quiz 1

Multiple Choice

Question 1: Who was a prominent representative of 1st-century Hellenistic Judaism?
(1 Point)

- Tertullian
- High priest Caiaphas
- Philo of Alexandria
- Jesus Christ

Question 2: Which of the following was opposed by the early Church?
(1 Point)

- The practice of peace and stability.
- The Jewish belief in a messiah.
- The Roman scriptures.
- The Jewish custom of male circumcision.

Question 3: According to traditional Judaism, which prophet received the first five books of the Bible?
(1 Point)

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Question 3: According to traditional Judaism, which prophet received the first five books of the Bible?
(1 Point)

- Moses
- Jeremiah
- Isaiah
- Abraham

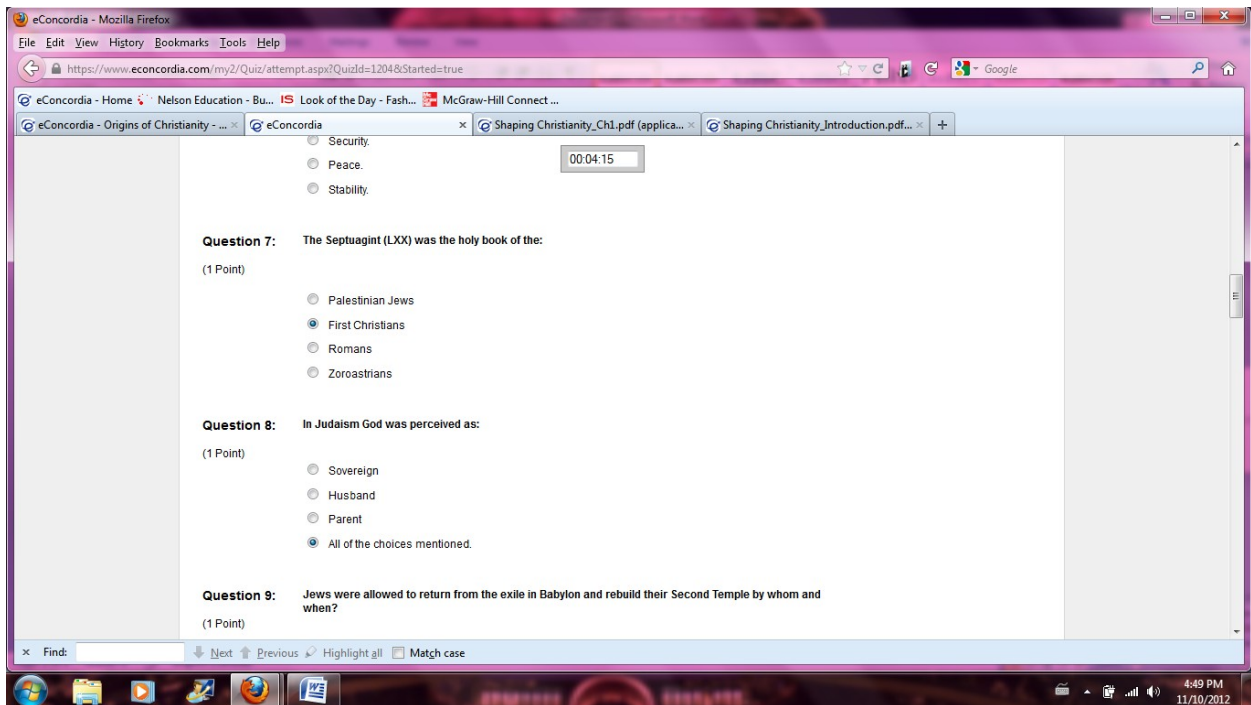
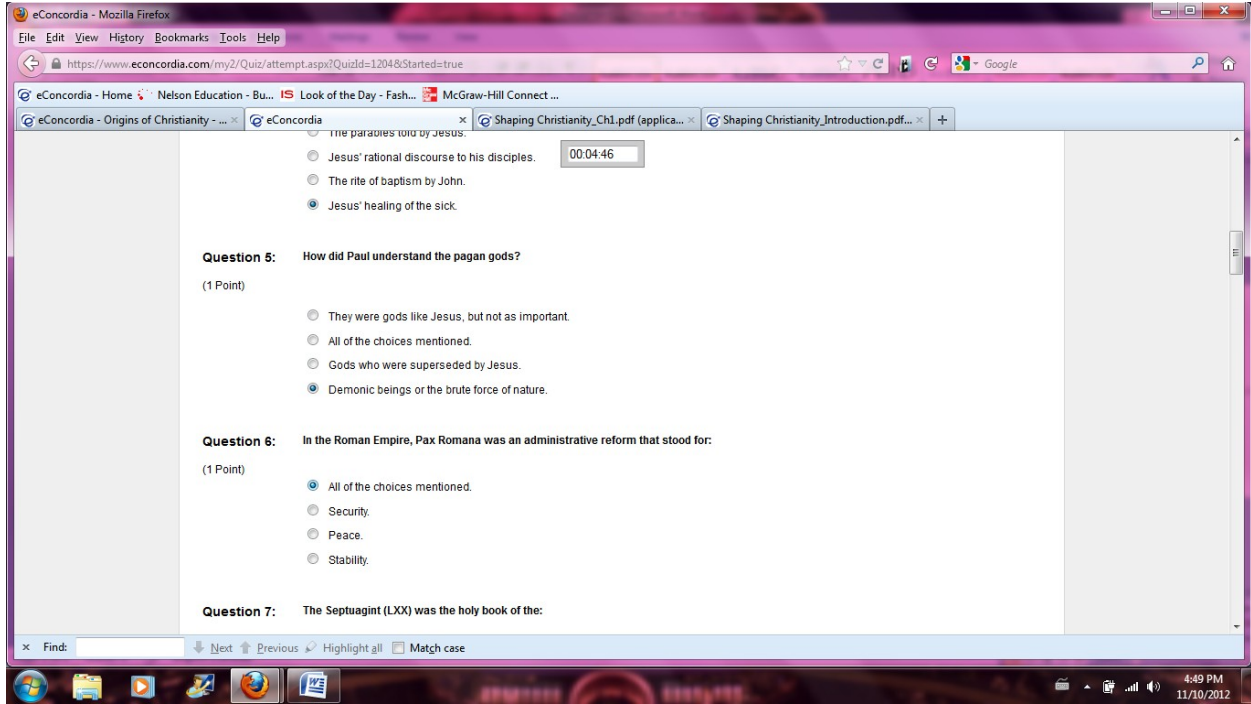
Question 4: The presence of the Kingdom of God is made known by:
(1 Point)

- The parables told by Jesus.
- Jesus' rational discourse to his disciples.
- The rite of baptism by John.
- Jesus' healing of the sick.

Question 5: How did Paul understand the pagan gods?
(1 Point)

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The screenshot shows a Mozilla Firefox browser window with the URL <https://www.econcordia.com/my2/Quiz/attempt.aspx?QuizId=1204&Started=true>. The page displays a quiz with three questions. Question 9 asks about the return from exile in Babylon. Question 10 asks about historical criticism. Question 11 asks about the Gospel of Luke. A timer shows 00:03:58.

○ Husband
○ Parent
○ All of the choices mentioned.

Question 9: Jews were allowed to return from the exile in Babylon and rebuild their Second Temple by whom and when?
(1 Point)

○ Persian King Cyrus in 515 BCE.
○ Syrian King Antiochus IV Epiphanes in 175 BCE.
○ The Maccabean rulers in 164 BCE.
○ Babylonian King Nebuchadnezzar in 586 BCE.

Question 10: Historical criticism:
(1 Point)

○ Uses allegory to explain the historical context.
○ Uses mystical interpretations.
○ Is not interested in allegorical interpretations.
○ Takes a critical look at the allegorical interpretations.

Question 11: In speaking of Jesus in universal terms, the Gospel of Luke is believed:
(1 Point)

○ None of the choices mentioned.
○ To address a Gentile audience.
○ To tell Jewish people about his claims to be the Messiah.
○ To use Moses as a forerunner of Jesus.

○ The Hellenization of Judaism in 164 BCE.
○ King Alexander the Great in 321 BCE.

The screenshot shows a Mozilla Firefox browser window with the URL <https://www.econcordia.com/my2/Quiz/attempt.aspx?QuizId=1204&Started=true>. The page displays a quiz with three questions. Question 11 asks about the Gospel of Luke. Question 12 asks about the goal of Roman religion. Question 13 asks about the Maccabean revolt. A timer shows 00:03:17.

○ Takes a critical look at the allegorical interpreta

Question 11: In speaking of Jesus in universal terms, the Gospel of Luke is believed:
(1 Point)

○ None of the choices mentioned.
○ To address a Gentile audience.
○ To tell Jewish people about his claims to be the Messiah.
○ To use Moses as a forerunner of Jesus.

Question 12: The goal of Roman religion was:
(1 Point)

○ Salvation for an elite group.
○ Meditating on the sacred scriptures.
○ Achieving the right relationship between humans and gods.
○ Salvation for the masses through a moral life.

Question 13: The Maccabean revolt was directed against who and took place when?
(1 Point)

○ The Hellenization of Judaism in 164 BCE.
○ King Alexander the Great in 321 BCE.

The screenshot shows a Mozilla Firefox browser window with the URL <https://www.econcordia.com/my2/Quiz/attempt.aspx?QuizId=1204&Started=true>. The page displays a quiz with three questions. A timer at the top right shows 00:02:24.

Question 12: The goal of Roman religion was: (1 Point)

- To address a Gentile audience.
- To tell Jewish people about his claims to be the Son of God.
- To use Moses as a forerunner of Jesus.
- Salvation for an elite group.
- Meditating on the sacred scriptures.
- Achieving the right relationship between humans and gods.
- Salvation for the masses through a moral life.

Question 13: The Maccabean revolt was directed against who and took place when? (1 Point)

- The Hellenization of Judaism in 164 BCE.
- King Alexander the Great in 321 BCE.
- The Sadducees in the 1st century BCE.
- None of the mentioned choices.

Question 14: What is the Torah? (1 Point)

- The first five books of the Hebrew Bible.
- The Greek translation of the Hebrew Bible.
- The mountain where Moses received his revelation.
- The Hebrew word for the Septuagint.

The browser's search bar at the bottom contains the text "Find:" and navigation buttons for "Next", "Previous", "Highlight all", and "Match case". The system tray at the bottom right shows the time as 4:51 PM on 11/10/2012.

The screenshot shows the same Mozilla Firefox browser window, but the quiz has progressed. The timer now shows 00:02:12.

Question 14: What is the Torah? (1 Point)

- The Hellenization of Judaism in 164 BCE.
- King Alexander the Great in 321 BCE.
- The Sadducees in the 1st century BCE.
- None of the mentioned choices.

Question 15: How did the Jews perceive Christianity? (1 Point)

- All of the choices mentioned.
- A rival religion.
- Jews who had gone astray.
- A group of heretics.

Question 16: Christians believe that Jesus Christ is: (1 Point)

The browser's search bar at the bottom contains the text "Find:" and navigation buttons for "Next", "Previous", "Highlight all", and "Match case". The system tray at the bottom right shows the time as 4:51 PM on 11/10/2012.

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A rival religion.

Jews who had gone astray.

A group of heretics.

Question 16: Christians believe that Jesus Christ is:

(1 Point)

The Logos (or Word) of God.

All the choices mentioned.

God incarnate.

The Son of God.

Question 17: The Historical Critical method of biblical interpretation:

(1 Point)

Uses allegories to talk about Jesus.

Refers to Jesus as a mystical prophet.

Considers the audience an author targets.

Takes the New Testament at face value.

Question 18: The Hebrew Bible can be interpreted as:

(1 Point)

A special relationship between God and humanity.

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Considers the audience an author targets.

Takes the New Testament at face value.

Question 18: The Hebrew Bible can be interpreted as:

(1 Point)

A special relationship between God and humanity.

All of the choices mentioned.

God's actions in human history.

A covenant between God and humanity.

Question 19: John the Baptist was:

(1 Point)

A Gospel writer who wrote about the baptism of Jesus.

None of the mentioned choices.

A first-century prophet who practiced baptism.

A 2nd century-apologist who wrote about baptism for forgiveness of sins.

Question 20: Jesus:

(1 Point)

All the choices mentioned.

Healed the sick.

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- Healed the sick.
- Welcomed women as disciples.
- Challenged the Jewish religious authorities.

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Question 21: According to early Christianity salvation is achieved through:

(1 Point)

- Faith in Jesus.
- Circumcision.
- Fasting and not getting married.
- The performance of animal sacrifices.

Question 22: Patristics is:

(1 Point)

- The word used for the second return of Jesus to earth.
- Scholarship about the early Christian authors and their times.
- The Greek word for belief in Jesus.
- The study of Father-Son relationship in Christianity.

Question 23: Who destroyed the First Temple in Jerusalem and when?

(1 Point)

- Persian King Cyrus in 530 BCE.

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Question 23: Who destroyed the First Temple in Jerusalem and when?

(1 Point)

- Persian King Cyrus in 530 BCE.
- The Romans in the year 70 CE.
- The Maccabees in 164 BCE.
- Babylonian King Nebuchadnezzar in 586 BCE.

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Question 24: New Religious Movements were opposed because:

(1 Point)

- All of the choices mentioned.
- They were said to be dangerous.
- They were believed to threaten public safety.
- They were new.

Question 25: The Gospels of Matthew and Luke are based on what?

(1 Point)

- The Dead Sea Scrolls.
- The apocryphal writings.
- A presumed writing known as The Source (or Q).
- An oral tradition spread by John the Baptist.

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